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Flora Carleton

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For Consu Anna nicht lore from the Author.

Desember 1901

If, on the Jain ather paper of Linder Show falls a block, There is into Fortine's James

Supon the offer!

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# INKFLINGS

FLORA CARLETON FAGNANI



NEW YORK
DODD, MEAD AND COMPANY
MCMI

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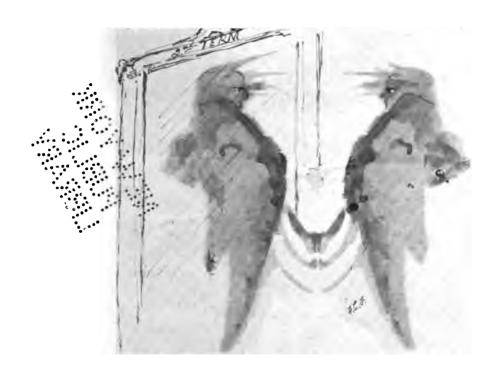
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#### THE SECOND TERM

THE Ruler of our Nation we First Term our President; And Second Term him Martyr— Alas for Precedent!



#### THE QUARREL

FIRST it is a word,
Then it is a gun!
The time to stop a quarrel
Is—before it is begun.



#### DON'T WORRY!

THE quills upon the fretful man Are always on the rise.

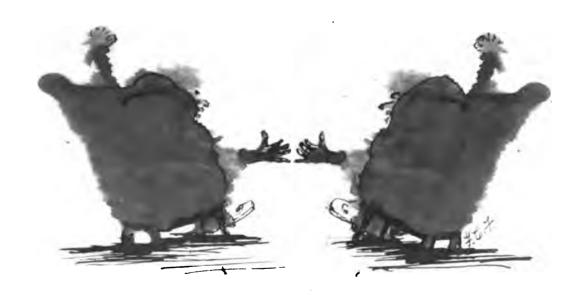
To see a man turn porcupine

Is matter for surprise;

This would not be,

Could he but see

Himself with others' eyes.



#### LOOK ON THIS PICTURE

OF course we never can agree For you will not agree with Me; Though right I've proved my side to be, That yours is right is all you see.



#### AND ON THAT!

OH we are able to agree,
For we agree
To disagree;
And thus agree-able are we!





#### A SECRET

THOSE lips the secret faithful long
Have kept;
And will when ages yet unborn

Have slept;

And yet,

The Sphinx is but a Woman!



#### **BETWIXT**

SCYLLA AND CHARYBDIS

THE widower sighed,

As he mended his socks;

"I suppose I must marry

The fat widow Rox,

Although marrying does

With this old sock compare,

For I'll 'put my foot in it,' sure,

When I re-pair."





#### **HOBBIES**

HE had a brand new hobby
And he rode it to the death;
And then he got another one,
Ere you could draw your breath!



#### MEDDLESOME MATTY;

OR, THE LOST FINGER

PUT it in my neighbor's pie,
And now its loss I can't supply,
O my!

And, the worst thing about it is, My neighbor's pie no better is;

O fie!



#### THE PEACEMAKER

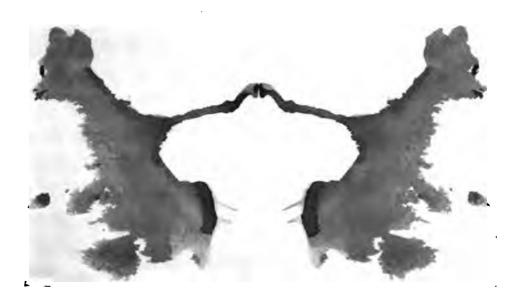
BETWEEN blades of sharp scissors
Catch finger and see
Where, 'twixt husband and wife,
A Peacemaker would be!





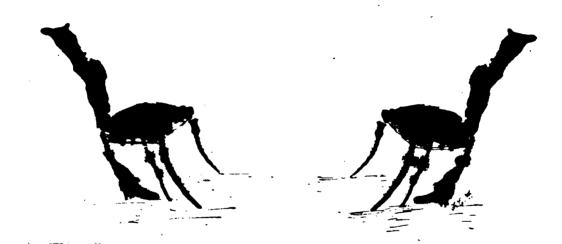
#### THE CHRONIC KICKER

A CASE of evolution complete,
The Chronic Kicker
All running to feet!



#### THE LOOKOUT

YOU watch out the one way,
I'll watch out another,
Only for the pleasant things
To tell each to the other.



#### THE CHAIR THAT FAILED

In my parlor stood a chair, Gilded, fragile, passing fair,— But it is no longer there.

In that chair a man tipped back,
Ominous, I heard it crack;
Then I saw both sprawl — Alack!



# **SUSPICION**

Suspicion in its lair;
Nor ever dreams it is Itself
Simply reflected there.





### **OTHELLO**

"THE mask of Moor Othello?
Quite brainless?" Yes, the fellow
His Desdemona smothers;
And afterwards discovers
The fault to be another's!
Still lives the Moor Othello,—
My glass reflects the fellow!



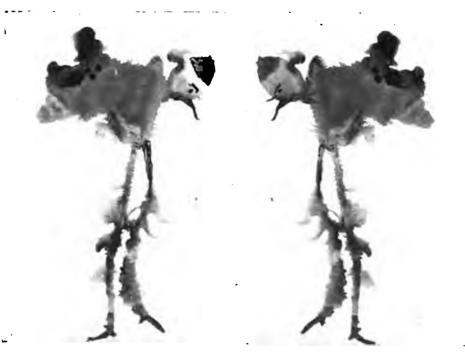
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### THE PHARISEE

"MY thanks I tender to High Heaven
I'm not like other men."

The listening angel heard no more But wrote, "Thank God, Amen!"



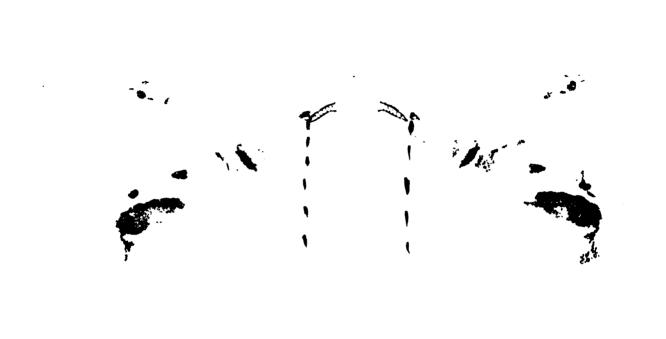
## "ABOVE OTHER PEOPLE"

LESS "above other people" we'd feel,

Did we know

Just how we appear to those folks

Down below.



# **CROCODILE TEARS**

ROCODILE tears

Fall from each eye;

How easy you sin,

And how easy you cry!

So do I!



#### THE CONVICT

ONVICTED, here I sadly stand,
Of sinning 'gainst the law's command;
But, could I leave this place this minute,
Right quick again I'd be back in it;
For sinning has such fascination
That I can stand all but—temptation.





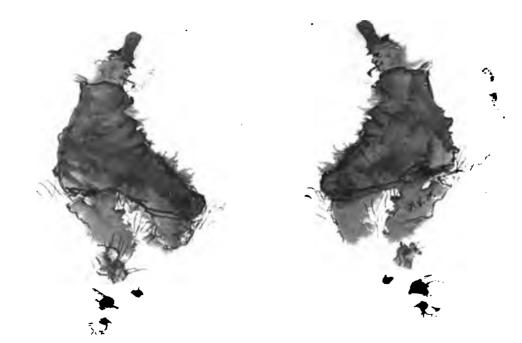
# THE MAN OF THE HOE

THE man born to the Hoe,
Pursued by Want and Woe,
Becomes part animal part tree
That less he may feel misery.



### PAT AND THE PARROT

GREEN was the Parrot,
Though agéd in sin,
But the innocent color
(And bill) took Pat in
(To the depth of his forefinger bone!)
Said Pat, "It's mesilf
Is the grane wan all right
Not to know that Desavin' Appearances bite!"



### THE OLD IRISHMAN WHO LIVED IN A SHOE

THERE was an old Irishman "With no taxes to pay Lived in a shoe — "Bedad, I've no shanty What else wud I do!

I'll not have to wurruk, And can shmoke me black pipe Like a big, bloated Turruk.

"And, being a bachelor, Praised be the saints, If dhrunk I come home, There'll be no complaints."



#### THE RIVAL CAMERAS

IKE rival Matadores they stand; ✓ The cloth flung out before, To blind the blazing lens's eye, Athirst for chemic gore: For each one longs for the same maid. To take her for his own: And, though her negative each has, All proof does each disown That Love has no developer To fix her heart of stone On either of these camera-fiends Who'd hold-her his alone. Ah, who could print how horribly They snapped each other up: What paper could be blue enough Their gloom to well show up: Nor could aught e'er intensify, Nor time-exposure make Of all the chemicals they used Caricatures to take. How out of focus each produced Impressions blurred of each,

The feet and hands all huge, and heads To vanished point reduced: While diaphragms and giant legs Seemed Falstaff's, swelled by sack — Till, foiled by each, each rival grew A hypo-chondriac. They left their precious silver plate Coffined in wash-box state: Their yeal-ox and their other stock Left to deteriorate: And at a soda-fountain quaffed, With suicide desire. A fatal soda-sulphite draught: Mounted magnesium pyre, And, in a flash-light, from this scene They made their mad exits, -A blaze, a smoke, and gone were they — In pyro-technic fits!

The doctors made an aperture
To find the cause of death;
And, positive, the verdict was,
"A lack of brains and breath."



#### **BREAKERS AHEAD!**

A DIRGE

BREAK, break, break,
But cold as a stone I'd be;
For I would not my tongue should
utter
The thoughts that arise in me!

O well for the gay hired-girl

That she shouts with the others
at play;
O well for her sailor-boy

That he sings, "Them that breaks does n't pay."

So my broken china goes on To its haven under the hill;

But oh, for the touch of a gentler hand;

And the sound of a voice that is still.

Break, break, break,

At the foot of the stairs, O see

Now the tender grace of patience
is dead,—

And a Cyclone parts her and mel-

And a Cyclone parts her and me!





### PRINCE NOSEY

RINCE NOSEY, in the fairy tale. ▲ Bewitched, had a long nose, — ... "He'll keep that nose," the Fairy said. "Until he knows his nose Is much too long; that won't be long. Perhaps you may suppose; But, who knows courtiers, knows they will Convince him that his nose In noses is the fairest flower On this round earth that blows." 'T was even so; each day the Prince Seemed prouder of his nose. Till, grown a man, he wooed a maid, But, when he did propose

To kiss her, 'tween them found, amazed. His nose a wall uprose! Enraged, he tried to get around Not maid, but his own nose. "By my good sword!" he velled, at last. "Too long is my vile nose." Instanter then the Fairy came -"As everybody knows, All faults confessed, are curable," She said: "so with your nose." At touch of wand his nose became A regulation nose; And, testing it, he kissed the maid, Nor maid nor nose opposed!



## WITHOUT PITY

IF "without pity" be the charge
Against the deer's aggressor,
What verdict render when man is
Both Victim and Transgressor?





# THE TONGUE

THEIR tongues in conclave meet to tell,
With gusto, how fair Virtue fell,
Although the Good Book warneth well
"The tongue is set on fire of——"





# **FURS**

TWO beings wrapped in coats of fur,—
Strange, both can spit
And both can purr!



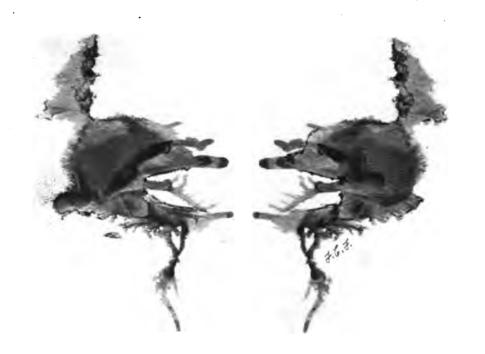
# **GOSSIP**

FIRST Voice — Bah! what vile odor taints the air? Second Voice — 'T is Gossip, let us go elsewhere.



# OFF HER BASE

BEHOLD a human hurricane
Of thunder, lightning, gale, and rain;
A tidal-wave of female wrath
Which wipes mere-man
Right off her path!

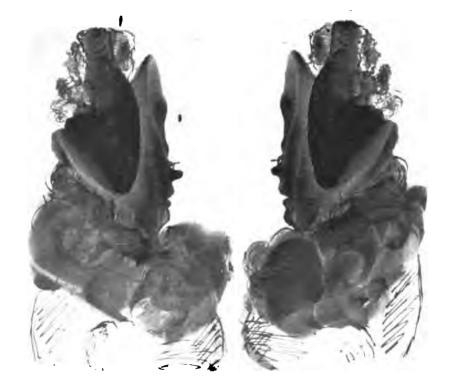


### **ARBITRATION**

HOW now, Moss-Back!
Is n't this first-rate?

Nothing on the earth to do but vegetate,
Or hang on princely walls to be

Admired, as ornate
And interesting relics of a bygone state,
When nations did not know enough
To Ar-bi-trate!



#### **TWINS**

To see ourselves
As others see us,
The Poet says,
From faults would free us.
Twins have this power;
Yet, did Twin ever
Improve at sight
Of Self in t'other?



# BIG I

YOU egotistical, big I,
Where is my chance
When you are by?



#### SELF

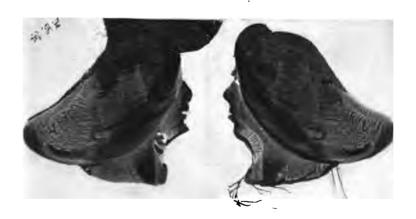
ENCHAINED to Self! That were an awful fate, Were Self not able Self to extricate. None else can help; Yet, paradox quite plain, 'T is others who shall Self Free from its chain; For Self, for others' sake, Breaks chains of Self, And, blessing others, Blesses most Itself.





# DOING THINGS "BY HALVES"

HALF doing things is up-hill work,—
A Sisyphus-like plan,
Invented and attempted
By "only half a man."



### TRY IT!

"UNLOVED because unknown"
Is motto sweet as true.
If you don't fancy people,
Perhaps it is that you
Have never really seen them
From the right point of view!

This picture just illustrates
What change of view can do.



#### THE MAN AND HIS SHELL

THE result's here depicted
Exceedingly well

Of the man who lived always
Shut up in his Shell.



## "I WOULD I WERE A BIRD"

"I WOULD I were a Bird" she sang,
And straightway every one
Who heard her, said within himself,
"I would I were a gun!"





#### WHAT IS IT?

HAT is it men and women all despise,

Yet, one and all of them do highly prize? Which money buys not, and yet, strange to say.

The veriest tramp will sometimes cast away;

Which kings possess not, tho' convinced am I,

For that sweet luxury they often sigh;

Which no one has until long time he keeps;

Which Comfort toasts, and Famine greedy eats;

Which farmers use upon their growing corn;

Which merchants, bankers, statesmen use at home.

Those fireside angels, that in humble state "Serve also when they only stand and wait:"

Which, spurned as worthless by a humble friend,

We seize rejoicing that our troubles end;

But, rashly mounted by us upside down, Fair, fickle Fortune turns her smile to frown;

Presence unseen, pervading the sickroom,

Silent, yet welcome as Spring's early bloom;

Which tracks the drunkard down his stumbling way;

Follows the maiden on her nuptial day Hovers above us in our earliest youth,

Nor for our crying spares well-earned reproof;

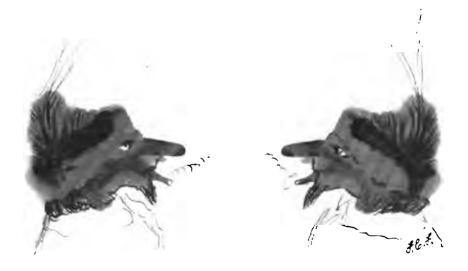
Dear tiny things, oft wet with Mother's tears;

Great, liberal souls that broaden with the years;

All-holy things that evermore we wear; Sacred and hidden from the world's rude stare;

Yet wrecked at last, poor derelicts forlorn,

Unwept, unknelled, uncoffined, and unknown!



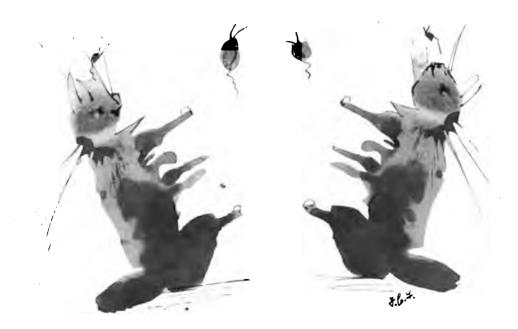
#### MY LORD NICOTINE

PERHAPS in the future,—
Elysian, remote—

The Health Board may post up
In car, air-ship, or boat,

"\$500 Fine, take Note!

For the smoker who does not
Consume his own smoke."



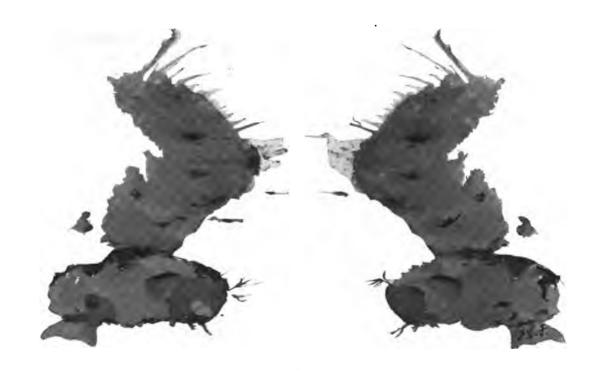
## **HAZING**

A PRACTICAL joke
Is seldom quite nice;
What's fun to the Cat
Is death to the Mice.



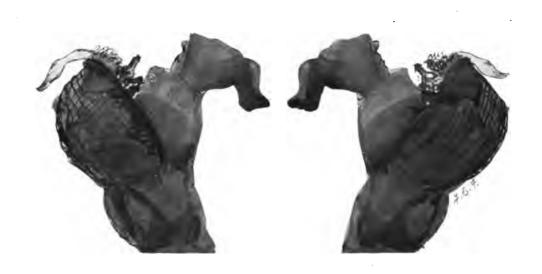
## THE HAUNTED HOUSE

A<sup>N</sup> empty Shell
On Ocean shore;
I listen at its open door,
Within still echoes
Neptune's snore.



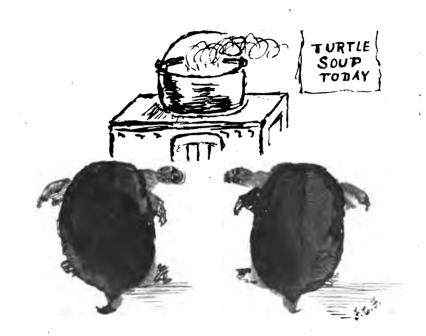
## THE IRISH-POTATO FAMILY

THE Irish-Potatoes Are a family wise, Who success make of life By the use of their eyes. Although from the sod They had their beginnings; From the soil they get rich, For all's made at "the diggin's." And, by Fortune's pot-luck, Either "Early," or "Late," They always appear At the boards of the Great!



## THE WILLING MIND

HEN to the load
A willing mind we lend,
The load seems light,
Although the body bend.



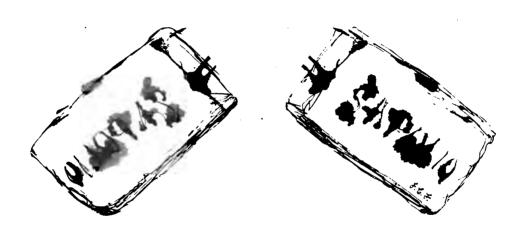
## NOBLESSE OBLIGE

THE acme of gentility
Is, in the greatest stress,
Not to forget one's manners,
And keep the mind full-dress!



# THE STAGE

WHY do so many
Turn actor to-day?
Oh it's nice to be Somebody
Even in play!



.

.

#### "ADVERTISING THE LIFE OF TRADE"

THE Woman's College of Spotless Town
Decided the question, in cap and gown,
That as gentlemen men can't expect to rate
Who in the street cars do expectorate.
But the men said, "Now really, we do it, you know,
To encourage the use of Sapolio."



#### SEVEN-LEAGUE BOOTS

THE Seven-league Boots of the fairy tale
Are now made of iron, and run on a rail.

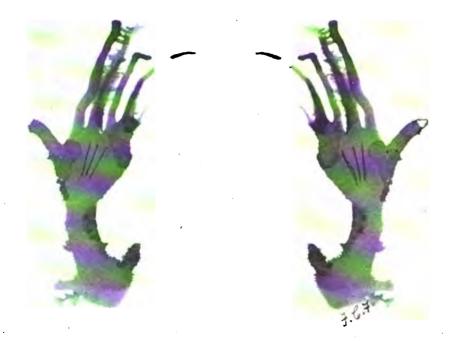
Prophetic are the fairy tales;
All that we have to do,
Is trust to Fairy Science
To make their wonders true.





#### CAUSE AND EFFECT

To the advertised sales
She always was running,
Till a great hand she grew
At bargain-day hunting.



#### **BARGAINS**

The buyer oft can get

A better thing than paid for?

If so thou dost forget

The merchant doth not pose to be
Philanthropist, and so 't is he

Will sometimes get the best of thee,

And a style of glove

Like that above

Thy "bargain" prove to be!



# TF you want to help Another, Stretch yourself to do it, Brother!



## LAW AND LOVE

LOVE—Come, dear Boy, and get forgiven.





6.

#### **DEFIANT!**

WHEN people seem defiant,
Or cross, or sulky either;
Perhaps they are unhappy;
Or may be 't is their liver;
Or else they have been naughty,
And their Conscience proves them faulty—
So, get the Cloak of Charity,
And wrap it round us all!



### LOGICAL

HOW can you overwork
A willing horse?

Because it is the only horse
That can be overworked,
Of course!



# **IDEALS**

TDEALS fulfilled
Not always can, like This,
Uplift their Votaries
To Heaven of bliss!



### THE ANDIRONS

FIRST ANDIRON

WITH light pine-wood the fire start,
And by and by 't will glow at heart.

SECOND ANDIRON

With common-sense folks build a fire, And act like fools in interests higher.



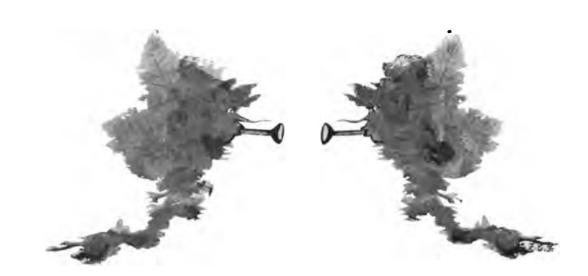
# EIGHTEEN - EIGHTY-ONE

CAN Eighteen believe
These two persons are one?
Never, till Eighteen
Becomes Eighty-one.



# AULD ACQUAINTANCE

AT sight of you,
My girlhood's friend,
The lovely past comes back
With pain—
My mirror never spoke so plain—
"You never can be young again."



# AN ECHO

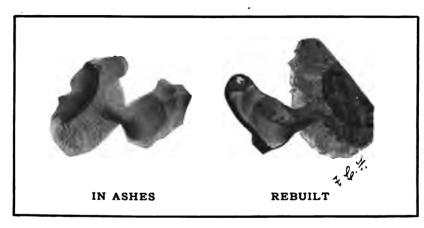
AN Echo is a Slave!
Although he disapprove,
He never can say "No"
Till other folks say so.



#### AT THE DENTIST'S

↑ LL sorts and conditions of teeth Met at the dentist's that day; But the dentist he looked All "down in the mouth" As he savagely worked away. He bored and he filed, And, with hammer and saw, The nerves of his victim he riled; Then finished him up On the wild-flying wheel, That left him as weak as a child!

#### EXAMPLE OF HOW IT IS DONE



CHICAGO AND OUTSKIRTS

#### **CHICAGO**

HAIL! Lady Phœnix of the Western Plain, Who from thine ashes rose superb again; Thy Daughters, emulating thy great feat sublime, Leave mighty footprints on the sands of Time.

#### HOW IT IS DONE

A folded leaf
A pressure quick,
A glance as brief;
Then, if by the light of Fancy's bright eye,
You see something in it, just leave it to dry.
When, with pen, inky-finger, and pen-knife be bold,
Anyway to develop the thing you behold.
Append a description, — nonsensical, clever,

No need to be artist, no need to be poet To find there is fun in this thing, so just

Quotation, or verse, good, indifferent, or worse.

<sup>\*</sup> Stir into the inkstand of common ink a few drops of Thaddeus Davis's Letterine ink



GOOD NIGHT



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